

Scores for Service

25

The Official Newsletter
of Lions District 25-F

June, 2020



Thank You, Part 2

District Governor Don Mullen

This will be the final Newsletter I have the privilege to write. To say it has been a busy, fast, mostly enjoyable, and certainly a unique year would be a gross understatement. It was a year that started with the International Convention, a trip I never imagined making in my fondest dreams. Following our return, Organization Day was held. A huge thanks goes to Paul and Betty for doing a great job with organizing the Camp and preparing the chicken. Next came Banner Night which far exceeded anything I could have hoped to have. Much thanks to Clermont for the use of their Clubhouse; as well as my home Club, Ben Davis, for the successful sponsoring of the event. We then proceeded to conduct Official Club visits, which allowed us to enjoy terrific fellowship, fun and hospitality; not to mention terrific meals.

During this time, we conducted our Fall and Winter Meetings. Thanks to Osgood and Richmond for their sponsorship of these two meetings respectively. Your efforts most certainly contributed to the success of these events. As we approached our final five visits, the District Convention was held. After consulting with the District Executive Committee and the visiting International Director, it was decided to proceed. After the Clermont and Ben Davis Clubs performed last minute gymnastics due to school closure, a successful Convention was held. Thanks to International Director Steve and Lion Becky Thornton for your visit, fellowship and timely message. Then we were thrown the curve ball which made it necessary to postpone further activities.

This unprecedented situation has given us pause to think about how we function. In our message to the Clubs, one of my themes has been to encourage clubs to consider the changes it will take for Lions to grow and prosper in the future. It was hopefully evident that business as usual could not remain the mode of operation as the volunteer world is changing. The new norm of Lions

< Continued on Page 2... >

NOTE: Please send Newsletter content and requests to lions25f@gmail.com .

District Governor

Don Mullen (Meredith)
60 Coronado Road
Indianapolis, IN 46234
C: 317-294-1790
dmullen2312@att.net

Vice District Governor

Kenneth Faulkner
Clermont (Cheri)
1021 Woodpointe Drive
Indianapolis, IN 46234
C: 317 - 847-7884
kennethfaulkner25f@gmail.com

2nd Vice District Governor

2nd VDG Jeffrey Locke
2219 Oak Park Dr.
Richmond, IN 47374
C: 765-265-3805
jlocke3805@gmail.com

Cabinet Secretary

Andrea Feeny
1833 Sandoval Ct
Indianapolis, IN 46214
C: 317-519-8280
lions25fsecretary@yahoo.com

Cabinet Treasurer

Patricia Bigham
(CC Ronald)
1840 Randall Court
Indianapolis, IN 46240
C: 317 - 409-1029
pbigham25fct@gmail.com

Newsletter

Pat Henninger
lions25f@gmail.com

< ...continued from Page 1. >

encourages us to put on a new face that allows us to find new ways of meeting, new ways to fund raise, new ways of providing our service, and most of all new ways to find more people to grow our clubs.

A special thanks goes to the District Executive Committee. The members of which were DGE Ken Faulkner, VDGE Jeff Locke, Treasurer Patricia Bigham, District Secretary Andrea Feeney, CC & PDG Ron Bigham, PDG Bill Uhrig, PCC Bob Booher, PDG John Brown, PCC & GLT Reed Fish, GST Brenda Wilson, and PDG & GMT Melissa Baker. You all have provided sound counsel and direction to the District. You have always been willing to complete tasks you were asked to do. You have also provided me with a sounding board throughout the year. You have my respect, gratitude, and a thanks that cannot be adequately expressed.

Being hesitant to mention this, but to those of you who did not agree with how we handled the Covid-19 notifications, I want you to know that I respect your position in this matter. You expressed your loss of faith in the District Leadership indicating a lack of sensitivity to the situation. Once we knew a member had been diagnosed, we immediately notified everyone who attended the District Convention, encouraging them to protect themselves, their loved ones, and anyone they felt needed to be notified. We did not provide the name for privacy concerns since we did not have permissions of those involved. While many members eventually learned names because others released them, I cannot control that action. I can only control my actions. Please know that had you been the ones diagnosed, I would have protected your privacy as well. Hopefully, you would have understood and respected our position at that time.

Finally, I would simply like to thank every single Lion in 25 F for the wonderful service you provide as individual members and collectively as your clubs. It has absolutely my privilege serving as your Governor.

Don Mullen
District Governor, District 25 F
317-294-1790; Dmullen2312@att.net



Is your Club event on the District Calendar? Check here:

www.indianalions25f.org/calendar.html

More Changes...

VDG Ken Faulkner

This is the last month of the Lion's year 2019-2020. Many things have changed, and many things have stayed the same. So, let me begin as there is much information that I wish to provide. Let's start with the first important date, DG Don's Last day of District Governor Is June 30th. Thank you For Your Service DG Don, it has been a year with many twists & turns.

July 11th, Organizational Day. We still plan to meet, and we will begin at 11 AM, Sharp! Masks are optional but they are recommended. Please bring some hand sanitizer to share as I am not sure if the camp will have enough. Normally we have the care takers cook fried chicken and everyone bring their favorite sides. This is still being discussed as we are just not sure because of the COVID-19. Please watch your inbox around June 15th as I will have the Cabinet Secretary send an email addressing this. Presidents & Secretaries, please plan on attending so that you can pick up your packet from our Cabinet Secretary Ed Harper. If you are sending another Lion to pick these up, please give us advance notice so that we can keep track of who picks this up. In years past we have had packets misplaced or not getting to clubs as necessary.

Beginning next month, if you are submitting an article or an advertising flyer, You will need to send that to our Publicity Lion, Andrea Feeney. Her new email address is newsletter25F@yahoo.com . Lion Andrea will review your article along with spell check and grammar check. After her review she will send it to Lion Pat H., and he will publish the newsletter. Don't forget we need your flyers 6 weeks or as close to it, before the event. I am sure everyone is looking forward to a Lions Event...

I am encouraging everyone to "Go digital or Die" especially in staying away from this virus. This is something new for many of us, working from home, meeting digitally, not being able to shake someone's hand or give them a hug. There are many virtual formats to use, Zoom, Teams, Messenger Rooms, Houseparty, just to name a few... The most popular is Zoom and it is easy to use from a computer or a smart phone. I believe there are plans in the works to have a virtual Officer's Training Session, and I will be in attendance...

During my upcoming year, I am asking all clubs to do one more service project. No money needs to be spent. I have seen a few clubs that are serving in these strange times and I would encourage all of you to look for ways to serve. Find a food pantry to assist at, organize a road clean up, assist your local school in delivering meals to kids, or even standing outside a nursing home with signs telling those residents that we are with them.

There will be more to come in my upcoming newsletters and emails, but I need to conclude with a few thank you. First and foremost, let me start by thanking my Wife, Lion Cheril! Without her and her patience with me, I would surely be a lost cause or a Hot mess. DG Don thank you for your leadership and straightforwardness, you sugar coat nothing and that is good these days. There are many more that I need to thank but I will do that personally when I see them.

To the Lions in District F, be safe, wear your mask, and wash your hands. Remember that all Lions are United in Kindness and Diversity.

Respectfully submitted.

Lion Ken Faulkner, DGE, Clermont Lions Club, 317-847-7884

Moving Forward

2nd VDG Jeff Locke

Hello Lions! Well, we're through another month of Social Distancing. I hope all of our Lions are doing great. While I haven't been able to visit 25F clubs the last few months, I can't wait to get started. The 2 VDG's of MD 25 (there are four of us) have been communicating with each other and have some preliminary thoughts and ideas for the future.

Once again, be safe, wear a mask, & wash your hands often.

Hope to see everyone at Organizational Day at Camp Woodsmoke on July 11th.

Jeff Locke, 2 VDG 25F

Zoom

PCC Reed Fish

Zoom – Zoom! The last time I heard that was for an automobile commercial – so when the stay at home order went into effect Zoom suddenly became the favorite program to use for virtual meetings. Lions have started using this to have group meetings and have incorporated it as the best way to conduct business within clubs, districts, committees and projects. For officer's training this year we will be hosting a Zoom meeting for anyone who would like to "attend". Watch for further details.

Listed in this newsletter are some easy instructions to walk a person thru setting up Zoom on their preferred device to be able to join in. Some disclaimers ---- if you have participated in a "Go To Meeting" in the past this new program works a lot better in managing multiple conversations occurring at the same time; you can see several people on the screen at the same time if you prefer; you can just call in and listen if unable to access it on your device.

Set up:

Cell Phones

Go to your app store For Iphones- It is a Blue icon with an "A" in the middle. For Samsung (Android), you will go to the app store - called Google Play.

Search for Zoom Cloud Meetings

Click the download button (looks like a cloud with a down arrow) When you go back to you phone look for the blue icon with a movie camera that says Zoom.

When ready to attending the meeting you can do one of two things:

- 1) Click on link included sent to you for the meeting and it should automatically open up the page
- 2) Click on the Zoom button and enter the meeting ID and phone number – this will be in the email link in the invite.

Go to settings on your phone.

Go to Apps

Go to the Zoom app - should more and likely be toward the bottom Click on it Go to permissions Make sure that both camera and microphone are on.

Laptop Computer

You should be able to insert the link into the browser or go to Zoom.com<<http://zoom.com/>> and enter the meeting ID and Password. You will want to enable your video and audio.

Computer - If you are wanting to use a desktop computer in order to be seen in the meeting, you will need to have a camera connected and to be heard, you will need a microphone. If no microphone is available, you can dial in using the phone numbers and directions listed below.

Password is case sensitive.

Call in by phone

See phone numbers and directions below

District Governor is inviting you to a scheduled Zoom meeting.

Topic: Update on District events

Time: May 20, 2020 08:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

[https://us02web.zoom.us/j/81644201909?](https://us02web.zoom.us/j/81644201909?pwd=TnVrWldhTWRPenVlUkwMUFjNkJuZz09)

[pwd=TnVrWldhTWRPenVlUkwMUFjNkJuZz09](https://us02web.zoom.us/j/81644201909?pwd=TnVrWldhTWRPenVlUkwMUFjNkJuZz09)

Meeting ID: 816 4420 0000

Password: Lions

One tap mobile

+13126266799

Dial by your location

- +1 312 626 6799<tel:+1%20312%20626%206799> US (Chicago)
- +1 929 205 6099<tel:+1%20929%20205%206099> US (New York)
- +1 301 715 8592<tel:+1%20301%20715%208592> US (Germantown)
- +1 346 248 7799<tel:+1%20346%20248%207799> US (Houston)
- +1 669 900 6833<tel:+1%20669%20900%206833> US (San Jose)
- +1 253 215 8782<tel:+1%20253%20215%208782> US (Tacoma)

Meeting ID: 816 4420 1909

Password: 390732

PCC Reed Fish

Lions of Indiana Chair

INDIANAPOLIS WASHINGTON TOWNSHIP LIONS CLUB 2020 CORN STAND - CANCELLED

May 21, 2020

Due to the COVID-19 pandemic, the Indianapolis Washington Township Lions Club feels it prudent to err on the side of caution, and has decided NOT TO HOLD THE CORN STAND THIS YEAR AT THE 2020 INDIANA STATE FAIR. We believe we could not, in good conscience, risk the health of not only our own members and their families, but other volunteers/families and the public at large.

We thank you all so much for your hard work in years past; we truly could not have done it without your help!! Take a break this year, and we hope to be able to collaborate with you in the future. We wish you and/or your groups the best in 2020.

We hope you all stay well by continuing to practice good cautionary measures of wearing masks, social distancing and extra hand washing.

BITE 'EM!

Club Activities

June 20, 2020; 11AM - 1PM

Behind the Scenes at the Leader Dogs for the Blind.
See Ad later in this newsletter.

September 13, 2020

Indiana Lions For the ISBVP's Brian's Trike Race at the Indiana School for the Blind and Visually Impaired.

January 22 - 23, 2021

Mid-Winter Conference at the Crowne Plaza at the Indianapolis Airport. See Ad later in this newsletter.

Back in Indy !!

The 2021 Mid-Winter Conference returns to the Crowne Plaza at the Indianapolis Airport.

SAVE THE DATE

January 22-23 2021

Everything under one roof!
It's a 'One-stop' environment for Indiana's premier conference.

Mid-Winter Conference MD25
LIONS CLUB INTERNATIONAL
2021



District 25F Banner Night

DG Ken Faulkner invites you to join him

Saturday, August 1, 2020

Clermont Lions Club Building

3201 N. Tansel Road, Clermont, IN 46234

Social at 5:00pm

Dinner at 6:00pm

Wear your favorite western & rodeo attire

Menu: Pulled pork, brisket, macaroni and cheese, green beans & salad. Complementary coffee, tea, lemonade and water.

Cash Bar - Beer & Wine

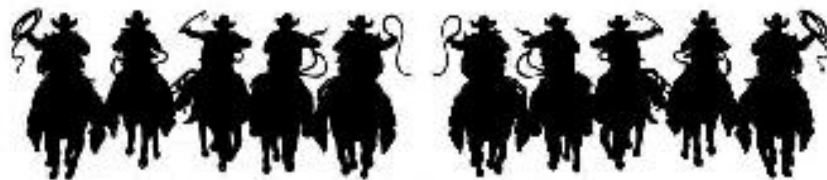
Register by July 20th

\$25.00 per person

\$30.00 per person after deadline/at the door

Make checks payable to **Clermont Lions Club**

Mail checks and registration form to Lion Angie Crouch
(9051 Greystone Court, Indianapolis, IN 46234)



Name: _____
 Spouse/Guest: _____
 Address: _____
 City/State/Zip: _____
 Lions Club: _____
 Office Held: _____
 PDG/PCC/PID: _____

Register by July 20th

CAMPAIGN | 100



LCIF • EMPOWERING SERVICE™

Dear Lion Leader,

We hope you and your family are safe and well.

In these challenging times, we must respond to the realities we are facing as a global community and stay hopeful for the future. It has been inspiring to hear how you and your clubs are finding ways to serve your communities. We are also determined to find the best way forward to ensure the long-term success of our efforts.

In this spirit, we are announcing that the timeline for Campaign 100: LCIF Empowering Service has been extended by one additional year, through June 30, 2022. The LCIF Board of Trustees recently concluded its virtual board meeting on May 21, 2020 and voted to make this decision based on our current realities. We must give ourselves the time necessary to realize our full potential for this campaign, for the future of our foundation.

We remain optimistic and action-oriented in the face of this pandemic. As of May 18, 2020, LCIF has granted US\$3,500,000 to provide immediate relief to communities severely impacted by the coronavirus (COVID-19). Together, we are finding new ways to engage, to connect, and to serve our communities. These opportunities will sustain us in this time of uncertainty and benefit our communities once we return to our normal activities. We encourage you to reach out to your fellow Lions and stay connected to our foundation. You can visit LCIF's dedicated COVID-19 response page to learn how our foundation is responding.

Many Lions have asked how they can help during these unprecedented times. Your support of LCIF has never been more important. To date, Campaign 100 has raised US\$151,804,119 to make Lion service possible. If you're able, please consider joining LCIF in its support of Lions' relief efforts by donating at lionsclubs.org/donate. Your contributions are crucial to sustaining LCIF's ability to help Lions keep their communities safe and healthy. All donations are eligible for MJF and Campaign 100 recognition. If you have recently made a donation, we sincerely thank you for your leadership and generosity!

As International President Choi recently wrote, we will get through this incredible challenge as we are in this together! We look forward to being in touch with further updates and good news in the coming weeks and months.

As always, we thank you for your leadership and dedication to our foundation.

Sincerely,

Jung-Yul "Yul" Choi, International President
Gudrun Yngvadottir, LCIF Chairperson
PIP Dr. Jitsuhiro Yamada, Campaign International Chairperson
PIP J. Frank Moore, III, Campaign International Vice Chairperson



2019-2020 CLUB EXCELLENCE AWARD APPLICATION

Club must be chartered prior to January 1 of the fiscal year to qualify.

Application Date _____

Club Number _____

Club Name _____

Member Number _____

2019-2020 Club President's Name _____

2019-2020 Club President's Email Address _____

<p>1. MEMBERSHIP</p> <p><input type="checkbox"/> Achieved a Net Growth of: _____ *</p> <p>OR</p> <p><input type="checkbox"/> Chartered new Lions club, Leo Club or Club Branch: Name of club, or branch: _____</p> <p>AND</p> <p><input type="checkbox"/> Supported member retention by increasing member satisfaction</p> <p>Outline strategy: _____</p> <p>_____</p> <p><i>*Based on June 30 cumulative membership report</i></p>	<p>2. SERVICE</p> <p><input type="checkbox"/> Started a new service project. <i>Consider one of our Global Causes!</i></p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>AND</p> <p><input type="checkbox"/> Contributed to LCIF</p>
<p>3. ORGANIZATIONAL EXCELLENCE</p> <p><input type="checkbox"/> Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LCI greater than US\$50 outstanding 90 days or more.</p> <p>AND</p> <p><input type="checkbox"/> Key Officers participate in one or more of the following leadership training events:</p> <p><input type="checkbox"/> District <input type="checkbox"/> Multiple District</p> <p><input type="checkbox"/> International <input type="checkbox"/> Webinars</p> <p><input type="checkbox"/> Lions Learning Center</p> <p>AND</p> <p><input type="checkbox"/> Improved club operations. Use the Club Quality Initiative to identify opportunities for improving your club.</p> <p>Improvements include: _____</p> <p>_____</p>	<p>4. MARKETING AND COMMUNICATION</p> <p><input type="checkbox"/> The club has publicized its service activities through local media or social media</p> <p>Choose all that apply:</p> <p><input type="checkbox"/> Facebook <input type="checkbox"/> Local Paper</p> <p><input type="checkbox"/> Instagram <input type="checkbox"/> Radio</p> <p><input type="checkbox"/> Twitter <input type="checkbox"/> Club Website</p> <p><input type="checkbox"/> Billboards <input type="checkbox"/> Posted or</p> <p><input type="checkbox"/> Presentations to Groups <input type="checkbox"/> Distributed Flyers</p> <p><input type="checkbox"/> Other _____</p>

Date _____

2019-2020 District Governor's Signature* _____

District _____

Member Number _____

Due by: August 31, 2020

Send to: clubexcellenceaward@lionsclubs.org or fax to (630) 468-6828

Awards Mailed to: 2020-2021 District Governors

*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Disqualified clubs have 12 months from original due date to request a review.

DA-CEA1.EN 2/2019



*Lions
& guests
are invited*
to a special Lions
behind-the-scenes
event at
Leader Dogs
for the Blind



Saturday, June 20, 2020

Drop in anytime between 11AM and 1PM

In appreciation of Lions' support, your club, family and guests are invited to an exclusive "Lions behind-the-scenes" event at Leader Dogs for the Blind. Experience an activity under blindfold, meet a Leader Dog client, visit the gift shop, take a VIP tour of our canine development center and meet a puppy!

Please **RSVP** by June 15, 2020 to LionsSupport@leaderdog.org or call **248.218.6407**.

~ If you will be utilizing your service dog, please let us know at the time of your RSVP.



Leader Dogs for the Blind | 1039 S. Rochester Rd. | Rochester Hills, MI 48307-3115

DISTRICT 25-F CLUB DONATION NOTIFICATION



Date: _____

The club of District 25-F: _____

would like to make the following donations to the projects so indicated:

DISTRICT 25-F PROJECT

CAMP WOODSMOKE
\$

DISTRICT 25-F COMMITTEE

EYEGASS RECYCLING
\$

DISTRICT 25-F PROGRAM

SPECIAL OLYMPICS
\$

VISION SCREENING
\$

MD 25 LIONS OF INDIANA STATE PROJECTS

CANCER CONTROL
\$

LEADER DOG
\$

VISION FIRST & OPERATION KIDS SIGHT
\$

INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED
\$

SPEECH AND HEARING
\$

ADDITIONAL

DIABETES
\$

LAW CAMP
\$

YOUTH EXCHANGE
\$

\$

\$

LIONS FOUNDATIONS

INDIANA LIONS FOUNDATION
\$

LIONS CLUBS INTERNATIONAL FOUNDATION
\$

MAIL TO:

**Lion Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240-3133**

TOTAL DONATION: _____

CHECK NO: _____



June 2020—A publication of the Lions District 25-F Inc. — www.lions25f.org

Lions District 25-F Newsletter

“Where There’s a Need, There’s a Lion.”



DG Don Mullen
60 Coronado Road
Indianapolis, IN 46234